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21861 U.S. PTO

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PTO/SB/05 (11-00)

Approved for use through 10/31/2002. OMB 0651-0032

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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	80041
First Inventor	Jernigan et al.
Title	HIGH IV MELT PHASE POLYESTER POLYMER CATALYZED WITH ANTIMONY CONTAINING COMPOUNDS
Express Mail Label No.	EU817778215US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

**ADDRESS TO:**Commissioner for Patents  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

- |  |   |
|--|---|
| 1. <input checked="" type="checkbox"/> Specification [Total Pages 63 ]   | 5. <input type="checkbox"/> Assignment Papers (cover sheet & documents(s))  |
| 2. <input type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets ]  | 6. <input type="checkbox"/> Information Disclosure Statement (IDS) <input type="checkbox"/> Copies of IDS Citations <input type="checkbox"/> Copy of IDS from Prior Application |
| 3. Oath or Declaration [Total Pages 1]<br>a. <input type="checkbox"/> Newly executed (original or copy)<br>b. <input type="checkbox"/> Copy from a prior application (37CFR 1.63(d)) (for continuation/divisional with Box 12 completed)<br>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting inventor(s) named in the prior application, see 37CFR 1.63(d)(2) and 1.33(b). | 7. <input type="checkbox"/> Preliminary Amendment   |
| 4. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76  | 8. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)   |
|  | 9. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)   |
|  | 10. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.                                   |
|  | 11. <input checked="" type="checkbox"/> Other: <u>Unsigned Declaration</u>  |

12. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

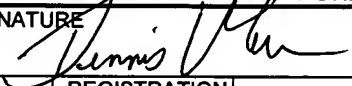
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_  
Prior application information: Examiner \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure to the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	77 - 20 =	57	X \$18 =	1,026
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	9 - 3 =	6	X \$86 =	516
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ \$290 =	0
				BASIC FEE (37 CFR 1.16(e))	770
	TOTAL to be CHARGED =				\$2,312

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed.

**13. CORRESPONDENCE ADDRESS**

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**CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

"EXPRESS MAIL" Mailing Label No.: EU817778215US

Date of Deposit: 3/9/04

I hereby certify that this Utility Patent Transmittal and the Documents referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Karen L. Taylor22856 U.S. PTO  
10/796238

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